Sweet children, Baba has come to enable you to earn an imperishable income. You can now Essence:

earn as many imperishable jewels of knowledge as you want.

What main effort is required to change devilish sanskars into divine sanskars? Question:

In order to change your sanskars, practise being soul conscious as much as possible. Devilish Answer: sanskars are created by being body conscious. Baba has come to change your devilish sanskars

into divine sanskars. Make this effort: First, I am a soul, and then there is this body.

Song: You wasted the night in sleeping, and the day in eating....

Om shanti. You children have heard this song many times. The spiritual Father continues to caution you spiritual children. He says: This time is not for sleeping. This time is for earning a huge income. Baba has come to enable you to earn an income. There is a lot of income to be earnt. However much income you want to earn, you can earn that. This is the income of filling your apron with the imperishable jewels of knowledge. This income is for your future. That is bhakti and this is knowledge. People do not know that bhakti begins when Ravan's kingdom begins. Then knowledge begins when Baba comes and establishes Rama's kingdom. Knowledge is for the new world, whereas bhakti is for the old world. Baba says: Now, first of all, consider yourself to be a soul. It is in the intellects of you children that you are first a soul, and then a body. However, according to the drama plan, people have misunderstood this and think that they are first a body and then a soul. Baba says: That is perishable. You renounce one and take another. The sanskars are in the soul. It was by becoming body conscious that your sanskars became devilish. Now. Baba has come to change your devilish sanskars into divine ones. This whole creation is of the one Father, the Creator. Everyone calls Him the Father, just as a lokik father is called a father. Both the words "Baba" and "Mama" are very sweet. Only a father is called the creator. First of all, he adopts a wife and creates a creation. The unlimited Father says: I come and enter this one. His name is glorified. He is called Bhagirath (The Lucky Chariot). That is an image of a human being, not a bull etc. Bhagirath is a human body. Only the Father comes and gives His own introduction to you children. You should always say that you are going to BapDada. If you simply say, "the Father", then it would just be the Incorporeal One. You can only go to the incorporeal Father when you leave your body. No one can go there just like that. Only Baba gives you this knowledge. Only Baba has this knowledge. This is the treasure-store of the imperishable jewels of knowledge. Baba is the Ocean of the Jewels of Knowledge. It is not a question of water. He is the treasure store of the jewels of knowledge. He has knowledge. Water is not called knowledge. Just as human beings have the knowledge of medicine or law, in the same way, this too is knowledge. It is for this knowledge of the Creator or the beginning, the middle and end of creation, that the rishis and munis say that they do not have knowledge. Only the one Creator can have that knowledge. He is also the Seed of the tree. He has the knowledge of the beginning, the middle and the end of the world. Only when He comes can He relate that knowledge to us. You have now received this knowledge, and so you become deities through this knowledge. First you receive knowledge and then you claim the reward. Then there is no need of this knowledge. It isn't that because the deities do not have this knowledge they are ignorant. No, they have already attained their status through this knowledge. People call out to the Father: Baba, come and give us knowledge and show us the path to change from impure to pure. You souls now know that you have come from the land of peace. The souls reside there in silence. You have come here to play your part. This is the old world, and so the new world must definitely have existed. No one knows when it existed and who used to rule there. You have come to know this from the Father. Baba is the Ocean of Knowledge, the Bestower of Salvation. People call out to Him: Baba, come and remove our sorrow and grant us peace and happiness! Souls know this but they have become tamopradhan. Therefore, Baba once again comes and gives His introduction. People neither know the soul nor the Supreme Soul. They don't even have the knowledge to become God conscious! Previously, you too did not know. You have now received knowledge. Therefore, you understand how you had the face of a human being but the character of a monkey. Baba has now given you knowledge and so you have become knowledge-full. You have received the knowledge of the Creator and creation. You know that God is teaching you. Therefore, there should be so much intoxication! Baba is the Ocean of Knowledge and He has unlimited knowledge.

Whomsoever you go to, let alone the knowledge of the beginning, the middle and the end of the world, they do not even know what a soul is. They remember Baba as the Remover of Sorrow and the Bestower of Happiness. However, then they say that God is omnipresent! Baba says: According to the drama, it's not their fault. Maya makes their intellects absolutely degraded. Ants experience happiness in dirt. Baba comes to remove you from the dirt. People are trapped in the bog. They have no knowledge, and so what can they do? Because they are trapped in the quicksand it is difficult to remove them. Even when you remove them half way or three-quarters, they themselves let go and fall back in again. Whilst giving knowledge to others, some children themselves become slapped by Maya. This happens when they perform actions against Baba's directions. They try to remove others from the bog and they themselves fall into it! Then it takes so much effort to remove them because they are defeated by Maya. The sin they have committed makes their conscience bite inside. It is a battle with Maya. You are now on the battlefield. Those are the violent armies who fight with physical power, where as you are the non-violent army. You claim your kingdom through non-violence. There are two kinds of violence. One is to use the sword of lust and the other is to beat someone. You are now becoming doubly non-violent. No one knows about this battle of the power of knowledge. No one knows what non-violence is. The paraphernalia of the path of bhakti is so huge! People sing: Oh Purifier, come! However, no one knows how I come and purify everyone. In the Gita, they have made the mistake of calling a human being God. Human beings have created scriptures and human beings read them. Deities do not need to read scriptures. There are no scriptures there. There is gyan, bhakti and then vairaag (disinterest). Disinterest in what? There is disinterest in bhakti and the old world. There is disinterest in the old body. Baba says: Whatever you see with your eyes, none of it is going to remain. There is disinterest in this dirty world. You also have visions of the new world with divine drishti. You are studying for the new world. This study is not just for this birth. All other studies are for that time and that particular birth. It is now the confluence age. You receive the reward in the new world for what you are studying now. You receive such a big reward from the unlimited Father. You have the attainment of unlimited happiness. Therefore, you children should make full effort and follow shrimat. Baba is the most elevated One. We become elevated through Him. He is always elevated anyway. He makes you elevated. Whilst taking eighty-four births, you become corrupt. Baba says: I do not come into the cycle of birth and rebirth. I enter The Lucky Chariot. You children have recognised him. Your tree is now still small. Storms also come to the tree. Leaves continue to fall off. Many flowers emerge. Then when storms come, they are blown off. Some fruit also emerges very well. However, even that is shaken off in the storms of Maya. The storms of Maya are very powerful. On that side, there is physical power, and, on this side, there is the power of yoga, the power of remembrance. Make the word "remembrance" firm! Those people simply speak of "yoga". Yours is remembrance. Whilst walking and moving around, continue to remember the Father. This is not called yoga. The word "yoga" is very well known by the sannyasis. They teach many different kinds of yoga. Baba teaches you so easily: Whilst walking, sitting and moving around, continue to remember the Father. You have been lovers for half the cycle. You have been remembering Me. I have now come. No one understands what the souls are. This is why Baba comes and makes you realise this. This is a very subtle aspect that has to be understood. Souls are extremely subtle and imperishable. Neither a soul, nor his part can be destroyed. It is very difficult for those with a gross intellect to understand these things. These things are not mentioned in the scriptures. You children have to make a lot of effort to remember the Father. Knowledge is very easy, but for remembrance, it is said of remembrance that there are those whose intellect has no love for the Father and those whose intellect has love for the Father. When someone's remembrance is good, it is said that his intellect has love for the Father. Your love should be unadulterated. Ask yourself: How much do I remember the Father? You also understand that by having love for the Father, you will reach your karmateet stage, and will renounce your body. Then the war will begin. The more love you have for the Father, the more satopradhan you will become from tamopradhan. The examination will take place once. When the time comes to an end and everyone's intellect has love for the Father, destruction takes place. Until then, wars etc. will continue to take place. The foreigners think that death is in front of them and that 2 Kg - C

someone is inspiring them to create these bombs. However, what else can they do? It is fixed in the drama. They bring death to their own clan with the power of their own science. You children say: Take us to the pure world! Therefore, Baba would not take your bodies. Baba is the Death of all death. No one else knows of these things. It has been remembered: "Death for the prey and happiness for the hunter." They say that destruction should stop and that there should be peace. However, how could peace and happiness be established without destruction taking place? This is why you must definitely explain the cycle. The gates of heaven are now opening. Baba has said: Print a book on this: Gateway to the land of peace and the land of happiness. No one understands the meaning of this. It is very easy, but scarcely a handful out of millions understand. You must not become disheartened at the exhibitions etc. Subjects too are created. The destination is high and it does take effort. There is effort in remembrance. Many fail in this. Your remembrance needs to be unadulterated. Maya makes you forget again and again. No one can become a master of the world without making some effort! Full effort has to be made. We were the masters of the land of happiness. We have been around the cycle many times. We now have to remember the Father. Maya creates many obstacles. Baba also receives service news of how today you explained to such-andsuch a gathering. Now, according to the drama, the mothers are to be glorified. You children have to have the concern to keep the mothers in front. This is the living Dilwala temple. Once you have become the living form, you will continue to rule there. Those temples of the path of bhakti will not remain. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

- 1. By having unadulterated love for the one Father, you will reach your karmateet stage. Have unlimited disinterest in this old world and old body.
- 2. Do not perform any actions against Baba's *directions*. Never be defeated on the battlefield. Become non-violent.

Blessing: May you become divine mirrors who inspire all human souls to have a vision of their three aspects of time.

You children should now become such divine mirrors that all human souls are able to have a vision of their three aspects of time. They should be clearly able to see what they were, what they have now become and what they are to become in the future. When they see this, when they experience and know that their thirst and desire of attaining liberation or going to the land of happiness for many births is now to be fulfilled, they will easily be attracted to the Father and claim their inheritance.

Slogan: Change the *negative scences* into *positive* ones with your good *vibrations* and you will be called a powerful soul.